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Form plncf13 – ntccnfpln13v27

#### UNITED STATES BANKRUPTCY COURT

District of New Jersey 401 Market Street Camden, NJ 08102

Case No.: 23-16277-JNP

Chapter: 13

Judge: Jerrold N. Poslusny Jr.

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Ronald G. Pilarchik 827 St. Regis Court Mantua, NJ 08051

Social Security No.: xxx-xx-0004

Employer's Tax I.D. No.:

### NOTICE OF ORDER CONFIRMING CHAPTER 13 PLAN

NOTICE IS HEREBY GIVEN that an Order Confirming the Chapter 13 plan was entered on August 12, 2025.

Dated: August 13, 2025

JAN: cm

Jeanne Naughton Clerk

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United States Bankruptcy Court District of New Jersey

In re: Case No. 23-16277-JNP

Ronald G. Pilarchik Chapter 13

Debtor

# **CERTIFICATE OF NOTICE**

District/off: 0312-1 User: admin Page 1 of 2
Date Rcvd: Aug 13, 2025 Form ID: plncf13 Total Noticed: 16

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

^ Addresses marked '\' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

#### Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 15, 2025:

Recip ID		Recipient Name and Address
db	+	Ronald G. Pilarchik, 827 St. Regis Court, Mantua, NJ 08051-2046
cr	+	Townhomes at St Regis Walk Assn Inc, c/o Realty Solutions LLC, 415 South White Horse Pike, Suite 2, Audubon, NJ 08106 UNITED STATES 08106-1310
519978486	+	Law Office of Chester Luszcz, 429 White Horse Pike, Haddon Heights, NJ 08035-1714
519978488	+	Leah Pilarchik, 31B Hessian Avenue, Woodbury, NJ 08096-1240
519978485	+	St. Regis Walk Homeowners Assoc, c/o Realty Solution, 411-415 S. White Horse Pike, Audubon, NJ 08106-1338
519985771	+	Townhouses at St. Regis Walk Assn. Inc., Realty Solutions, LLC, 415 South White Horse Pike, Suite 2, Audubon, NJ 08106-1310

TOTAL: 6

#### Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

	Standard Time.				
	Recip ID smg		Notice Type: Email Address Email/Text: usanj.njbankr@usdoj.gov	Date/Time	Recipient Name and Address
SII	Sing		Eman/ text. usanj.njvanki @usuoj.gov	Aug 13 2025 21:18:00	U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
	smg	+	Email/Text: ustpregion03.ne.ecf@usdoj.gov	Aug 13 2025 21:18:00	United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235
	519978487		Email/Text: sbse.cio.bnc.mail@irs.gov	Aug 13 2025 21:17:00	IRS, P.O. Box 724, Springfield, NJ 07081
	519978483	٨	MEBN	Aug 13 2023 21.17.00	11.0. Box 724, Springfield, 13 07001
				Aug 13 2025 21:06:26	KML Law Group, 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541
	520026271	+	Email/PDF: ais.midfirst.ebn@aisinfo.com	Aug 13 2025 21:26:56	MidFirst Bank, 999 NorthWest Grand Boulevard, Oklahoma City, OK 73118-6051
	519978482	+	Email/PDF: ais.midfirst.ebn@aisinfo.com	Aug 13 2025 21:26:58	Midland Mortgage, P.O. Box 268888, Oklahoma City, OK 73126-8888
	520040136	+	Email/Text: JCAP_BNC_Notices@jcap.com	Aug 13 2025 21:18:00	Premier Bankcard, LLC, Jefferson Capital Systems LLC Assignee, Po Box 7999, Saint Cloud MN 56302-7999
	520018947		Email/Text: bnc-quantum@quantum3group.com	Aug 13 2025 21:18:00	Quantum3 Group LLC as agent for, Velocity Investments LLC, PO Box 788, Kirkland, WA 98083-0788
	519979270		Email/PDF: OGCRegionIIBankruptcy@hud.gov	Aug 13 2025 21:26:44	U.S. Department of Housing and Urban Development,, 26 Federal Plaza, Suite 3541, New York, NY 10278
	519978484	+	Email/PDF: OGCRegionIIBankruptcy@hud.gov	Aug 13 2025 21:26:44	US Dept of HUD, 451 7th Street S.W., Washington, DC 20410-0001

TOTAL: 10

## **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a

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preferred address, or ## out of date forwarding orders with USPS.

NONE

### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 15, 2025 Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 13, 2025 at the address(es) listed below:

Name Email Address

Andrew B Finberg

courtmail@standingtrustee.com ecf.mail\_9022@mg.bkdocs.us

Andrew B Finberg

on behalf of Trustee Andrew B Finberg courtmail@standingtrustee.com ecf.mail\_9022@mg.bkdocs.us

Chester A. Luszcz

on behalf of Creditor Townhomes at St Regis Walk Assn Inc luszcz@comcast.net bluszcz@comcast.net

Denise E. Carlon

on behalf of Creditor MIDFIRST BANK dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Isabel C. Balboa

 $on \ behalf \ of \ Trustee \ Is abel \ C. \ Balboa \ ecfmail@standingtrustee.com \ summary mail@standingtrustee.com$ 

Stacey L. Mullen

on behalf of Debtor Ronald G. Pilarchik slmullen@comcast.net

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7